

## STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

## FACILITY LICENSING & INVESTIGATIONS SECTION

## **CERTIFICATE BY THE DIRECTOR**

## THIS IS TO CERTIFY THAT I HAVE ACCEPTED THE POSITION OF

DIRECTOR FOR	Progressive Ins	titute, LLC	
LOCATED AT	2 Trap Falls Rd. Suite 120, Shelton, CT 06484		
In accepting this position,	I agree to assume	responsibility for the abov	e facility in
accordance with the Publi	c Health Code of t	he State of Connecticut an	d all applicable
Connecticut General Statu	ies.		
Please attach a curre	ently updated re	<u>esume</u> .	
DIRECTOR'S NAME (PLEASE PRINT)		DIRECTOR'S SIGNATURE	
RESIDENCE ADDRESS		HOME TELEPHO	ONE NUMBER
CITY OR TOWN ST.	ATE ZIP CO	ODE	
AFFIDAVIT			
statements contained in hi	personally	appeared and made oath to	o the truth of the
statements contained in his/her answers to to Subscribed and sworn before me this			, 20
		Notary Public Justice of the Peace Town Clerk Commissioner of Superi	
My commission expires: _ (If Notary Public)		•	



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